

prohibitions described above are superseded; 36 F.R. 5004 (March 16, 1971), 36 FR 5005 (March 16, 1971), 38 FR 8011 (March 27, 1973), 41 FR 24755 (June 18, 1976), 45 FR 54143 August 14, 1980, 59 FR 8266 (February 18, 1994).

Authority: Section 7(d), Department of Housing and Urban Development Act [42 U.S.C. 3535(d)], and Section 7(q), Department of Housing and Urban Development Act (42 U.S.C. 3535(q)).

Dated: September 21, 1995.

Joseph Shuldiner,

Assistant Secretary for Public and Indian Housing and Urban Development.

[FR Doc. 95-24228 Filed 9-28-95; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-094-05-6310-04: G5-223]

Emergency Closure of Public Lands; Douglas County, OR

AGENCY: Bureau of Land Management, Interior.

ACTION: Emergency closure of public lands and access roads in Douglas County, OR.

SUMMARY: Notice is hereby given that certain public lands and access roads in Douglas County, Oregon are temporarily closed to all public use, including vehicle operation, camping, shooting, hiking and sightseeing, from September 26, 1995 through May 31, 1996. The closure is made under the authority of 43 CFR 8364.1.

The public lands affected by this emergency closure are specifically identified as follows:

Willamette Meridian, Oregon

T. 19 S., R. 8 W.

Sec. 7: All that portion of Section 7 lying North and West of Dunn Ridge Road (BLM Road No. 18-8-28.1) and lying North and East of BLM Road. No. 19-8-7

All roads on the public lands listed above are closed as specified above, including specifically BLM Roads Nos. 19-8-7.2, 19-8-7.3 and 19-8-7.4.

The following persons, operating within the scope of their official duties, are exempt from the provisions of this closure order: Bureau employees; state, local and federal law enforcement and fire protection personnel; the holders of BLM road use permits that include roads within the closure area; the purchaser of BLM timber within the closure area and its employees and subcontractors. Access by additional

parties may be allowed, but must be approved in advance in writing by the Authorized Officer.

Any person who fails to comply with the provisions of this closure order may be subject to the penalties provided in 43 CFR 8360.0-7, which include a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

The public lands and roads temporarily closed to public use under this order will be posted with signs at points of public access.

The purpose of this emergency temporary closure is to protect persons from potential harm from logging operations, protect valuable public timber resources from unauthorized damage, and to facilitate authorized timber harvest operations.

DATES: This closure is effective from September 26, 1995 through May 31, 1996.

ADDRESSES: Copies of the closure order and maps showing the location of the closed lands and roads are available from the Eugene District Office, P.O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440.

FOR FURTHER INFORMATION CONTACT: Terry Hueth, Coast Range Area Manager, Eugene District Office, at (503) 683-6600.

Dated: September 25, 1995.

Terry Hueth,

Coast Range Area Manager.

[FR Doc. 95-24252 Filed 9-28-95; 8:45 am]

BILLING CODE 4310-33-P

[NM-932-4120-05; OKNM 93019]

Invitation to Participate; Exploration for Coal in Oklahoma

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Members of the public are hereby invited to participate with Farrell-Cooper Mining Company on a pro rata cost sharing basis, in a program for the exploration of coal deposits owned by the United States of America. The lands are located in LeFlore County, Oklahoma, and are described as follows:

Indian Meridian

T. 8 N., R. 26 E., LeFlore Co., OK

Sec. 12, S $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 13, N $\frac{1}{2}$;

Sec. 14, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 15, N $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 21, N $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

T. 8 N., R. 27 E.,

Sec. 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 8, SW $\frac{1}{4}$ and N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 9, S $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Aggregating 1,820.00 acres, more or less.

Interested parties may obtain a complete description of the lands covered in the license application by contacting Farrell-Cooper Mining Company, P.O. Box 11050, Ft. Smith, Arkansas 72917-1050, or the Bureau of Land Management New Mexico State Office, Land and Mineral Support Team, Solid Minerals Adjudication, P.O. Box 27115, Santa Fe, New Mexico 87502-0115.

Any parties electing to participate in this exploration program shall notify in writing, both the State Director, Bureau of Land Management, New Mexico State Office, P.O. Box 27115, Santa Fe, New Mexico 87202-0115, and Farrell-Cooper Mining Company, P.O. Box 11050, Ft. Smith, Arkansas 72917-1050. Such written notice must include a justification for wanting to participate and any recommended changes in the exploration plan with specific reasons for such changes. The notice must be received no later than 30-calendar days after the publication of this notice in Federal Register.

This proposed exploration program is for the purpose of determining the quality and quantity of the coal in the area and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management.

A copy of the exploration plan as submitted by Farrell-Cooper Mining Company may be examined at the Bureau of Land Management, New Mexico State office, 1474 Rodeo Road, Santa Fe, New Mexico 87502, the Bureau of Land Management, Tulsa District Office, 9522-E 47th Place, Tulsa, Oklahoma 74145-7223, or the Bureau of Land Management, Oklahoma Resource Area Office, 221 N. Service Road, Moore, Oklahoma 73160-4946.

Dated: September 18, 1995.

Gilbert J. Lucero,

Acting State Director.

[FR Doc. 95-24193 Filed 9-28-95; 8:45 am]

BILLING CODE 4310-FB-M

[NV-030-95-1610-00]

Sierra Front/Northwestern Great Basin Resource Advisory Council; Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting of the Sierra Front/Northwestern Great Basin Resource Advisory Council.

SUMMARY: The Sierra Front/Northwestern Great Basin Resource Advisory Council will conduct a field

orientation session on October 16, 1995. Council members will meet at 8 a.m. at the Bureau of Land Management's Nevada State Office, located at 850 Harvard Way, Reno, Nevada. The session is open to the public. Any public attendees must provide their own transportation and meals. The primary topic of the session will be how to determine the functionality of uplands and riparian zones. Members of the public wishing to take part in the session should notify the Carson City District Office no later than October 13, 1995.

FOR FURTHER INFORMATION CONTACT: Cub Wolfe, Carson City District, Bureau of Land Management, 1535 Hot Springs Road, Carson City, Nevada 89706, phone (702) 885-6100.

Dated this 25th day of September, 1995.
John Singlaub,
District Manager, Carson City District.
[FR Doc. 95-24255 Filed 9-28-95; 8:45 am]
BILLING CODE 4310-HC-M

[NV-930-3130-00; N-59066]

Notice of Realty Action: Corrected lease/conveyance notice for Recreation and Public Purposes, N-59066

AGENCY: Bureau of Land Management, Interior.

ACTION: Corrected Recreation and Public Purpose Lease/conveyance notice.

SUMMARY: The notice of realty action published February 27, 1995, page 10608, identifies public lands requested by Clark County, Nevada. This notice is corrected as follows:

- a. Under Summary, 18th line down, "38 34" should read "38.34".
- b. Under Summary, 9th paragraph, 17th line, remove "P.O. Box 26569".
- c. Under Summary, 9th paragraph, 18th line, "89126" should read "89108".
- d. Under Classification Comments, 3rd line, last word "church" should read "maintenance operations".
- e. Under Application Comments, 9th line, "church" should read "maintenance operations".

No additional comment period is required. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Dated: September 15, 1995.
Michael Dwyer,
District Manager, Las Vegas, NV.
[FR Doc. 95-24180 Filed 9-28-95; 8:45 am]
BILLING CODE 4310-HC-M

[UT-040-02-4212-14; UTU-72794]

Notice of Availability and Notice of Realty Action

AGENCY: Bureau of Land Management, Interior.

SUMMARY: Notice is hereby given that an environmental assessment and proposed plan amendment for the Cedar, Beaver, Garfield, Antimony Resource Management Plan have been completed. Pursuant to this environmental assessment and proposed plan amendment, 20 acres of public land have been found suitable for direct sale, under the authority of section 203 of the Federal Land Policy and Management Act of 1976, to Sheldon J. and Rita F. Jessup at the appraised fair market value of \$6,500. This land is located at Salt Lake Meridian, T. 29 S., R. 8 W., sec. 20, W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ and sec. 29, W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Beaver County, Utah. The land will not be offered for sale until at least 60 days after the date of this notice and is contingent upon the signing of a decision record approving the proposed amendment.

DATES: The proposed plan amendment may be protected. The protest period will commence with the date of publication of this notice. Protests must be submitted on or before October 30, 1995. Also for a period of 45 days from September 29, 1995, interested parties may submit comments on the proposed land sale to the District Manager, Cedar City District, at the address below.

ADDRESSES: Protests to the proposed plan amendment should be addressed to the Director (480), Bureau of Land Management, Resource Planning Team, Box 10, 1620 L Street, N.W., Washington, DC 20036, within 30 days after the date of publication of this Notice for the proposed planning amendment. All comments concerning this proposed sale should be addressed to A.J. Meredith, District Manager, Cedar City District, 176 East DL Sargent Drive, Cedar City, UT 84720.

FOR FURTHER INFORMATION CONTACT: Arthur L. Tait at 176 East DL Sargent Drive, Cedar City, UT 84720, telephone (801) 865-3080.

SUPPLEMENTARY INFORMATION: The lands described are hereby segregated from all forms of appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from September 29, 1995, whichever occurs first. Only the surface estate will be sold. The patent, when issued, will contain a reservation for all minerals to the United States, together with the right to prospect for, mine and remove the minerals. There will also be

reserved to the United States, a right-of-way for ditches or canals constructed by the authority of the United States. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

In the absence of a formal protest to the Director, or timely objections to the District Manager, the proposed plan amendment shall become the final determination of the State Director.

Dated: September 20, 1995.
G. William Lamb,
Acting State Director.
[FR Doc. 95-24182 Filed 9-28-95; 8:45 am]
BILLING CODE 4310-DQ-P

Bureau of Reclamation

Quarterly Status Report of Water Service and Repayment Contract Negotiations

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given of proposed contractual actions that are new, modified, discontinued, or completed since the last publication of this notice on May 22, 1995. The February 1, 1995, notice should be used as a reference point to identify changes. The number in parenthesis corresponds to the number in the February 1, 1995, notice. This notice is one means in which the public is informed about contractual actions for capital recovery and management of project resources and facilities. Additional Bureau of Reclamation (Reclamation) announcements of individual contract actions may be published in the Federal Register and in newspapers of general circulation in the areas determined by Reclamation to be affected by the proposed action. Announcements may be in the form of news releases, legal notices, official letters, memorandums, or other forms of written material. Meetings, workshops, and/or hearings may also be used, as appropriate, to provide local publicity. The public participation procedures do not apply to proposed contracts for sale of surplus or interim irrigation water for a term of 1 year or less. Either of the contracting parties may invite the public to observe any contract proceedings. All public participation procedures will be coordinated with those involved in complying with the National Environmental Policy Act.

ADDRESSES: The identity of the approving officer and other information pertaining to a specific contract